

**Sixth Annual Webster County Agricultural Association  
BBQ Cook-Off Contest Rules**

1. Entry forms for the cook-off may be obtained by contacting Vicki Alber at 402-469-1847 or may be downloaded on the internet at [www.webstercountyfair.org](http://www.webstercountyfair.org). Applications **MUST** be received by July 12, 2019.
2. Check in will be Saturday night July 20, 2019 @ 6:00 p.m. at the Webster County fairgrounds. At that time we will go over the rules and everyone will draw for their choice piece of meat. All contestants may leave Saturday night, but the meat **must** be cooked at the fairgrounds.
3. Each team will provide a grill/cooker to be used exclusively by that team within the confines of the team's assigned cooking space. No holes or dug pits are permitted.
4. Entry fee will be \$50.00. Fee for electricity, will be an additional \$10.00 added to the entry fee. See registration form.
5. This year's choice meat will be beef brisket and pork butt which will be provided by the Webster County Agricultural Association. ONLY the provided meat will be allowed for the contest.
6. Each team will bring their own seasonings/sauces and cooking equipment. Sauces are permitted but the flavor of the meat is being judged not the sauce. Over saucing may cause a deduction in placement.
7. You will be asked to also provide a side dish to serve 15-20 people. Side dishes will be judged by the public for most popular side dish.
8. Each team will receive a space to cook in. Vehicles must be parked outside of the cooking area. Small "easy up" style tents or umbrellas are permitted for shade.
9. Contestants must adhere to all electrical, fire, health and other codes whether local, county, state or federal.
10. Electricity will be provided at a cost, please see registration form as there are limited spots. All generators must be quiet operating.
11. Each cook off team is responsible for keeping the contest area clean and policed before leaving.

12. Two containers will be handed out prior to turn in time which is 6pm, Sunday ( One for the pork and one for the brisket). Anything placed in the container that identifies your team will cause your entry to be not be scored.

13. All Samples must be delivered to the judging check in table located in the front of the 4-H exhibit hall at 6:00 p.m. Sunday evening. At that time you will pick a number and it will be written on your sample containers, contest assistants will deliver the containers to the judges.

14. After check in of your samples, the remainder of the meat is to be pulled or sliced and will be served with the side dishes provided by you for a donation meal served by the Webster Ag Association during the judging process. OPEN TO THE PUBLIC.

15. Grand Prize for this event is choice of a Cub Cadet Power Washer donated by C & D Services Center, Red Cloud, NE. Other prizes will be determined by the number of entries received and sponsors secured.

16. Entries will be judged by a judging team. They will be scored in the area of Appearance, Tenderness/Texture and Taste.

**Any questions please contact Vicki Alber at 402-469-1847, or a text message will work with your identification. Due to spam calling not all phone numbers will be answered.**